

Abstracted
Filed
13.00

BOOK 4
PAGE 235
MAR 25 9 45 AM '82

I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.



NORTHWEST CORNER OF THE
NORTHEAST 1/4 OF SECTION 29,
T.14S., R.10E., S.L.B. & M.



BOUNDARY DESCRIPTION
COMMENCING AT A POINT 283.00 FT. EAST AND 33.00 FT. SOUTH OF THE
NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP
14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
SOUTH	668.22 FT.	
EAST	391.13 FT.	
NORTH	48.22 FT.	
EAST	281.84 FT.	
NORTH	620.00 FT.	
WEST	672.97 FT.	

TO THE POINT OF BEGINNING.
CONTAINING 10.00 ACRES, SITUATED IN
CARBON COUNTY, UTAH.

BASIS OF BEARING = DUE EAST BETWEEN NORTH 1/4 CORNER AND
NORTHEAST SECTION CORNER, SECTION 29, T.14S., R.10E., S.L.B. & M.

DATE Feb. 18, 1982

Bruce T.S. Ware
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS
DAY OF March, A.D. 1982

Norman L. Richard

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF CARBON } S.S.

ON THE 19th DAY OF MARCH, A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1-12-83

Norman L. Richard
NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSION OF CARBON COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 16th DAY OF MARCH, A.D. 1982.

Lee De Haven

APPROVED *Art J. Baker*
ENGINEER
(See Seal Below)

ATTEST *Norman L. Richard*
CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

Herald C. Story
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 15th DAY OF March, A.D. 1982 BY THE PLANNING COMMISSION

Shank B. Maston
CHAIRMAN, PLANNING COMMISSION

DIRECTOR-SECRETARY

PROPERTY OWNER'S APPROVAL
OF AMENDED PLAT '2'

EAST 391.13'

260.75'

NORTH 48.22'

EAST 281.84'

140.92'

140.92'